## Education Committee

J. GREGORY HEMBREE CHAIRMAN

NIKKI G. SETZLER VICE CHAIRMAN



THE SENATE OF SOUTH CAROLINA GRESSETTE BUILDING, SUITE 402 P.O. BOX 142 COLUMBIA, SC 29202 TELEPHONE: 803-212-6350 DONNA BARTON RESEARCH DIRECTOR

SALLY CAUTHEN
RESEARCH DIRECTOR

MAE WILSON
ADMINISTRATIVE ASSISTANT

## <u>Meeting Notice</u> \* Senate Education Subcommittee

S376 State Institution of Higher Education Efficiency Act
Thursday, January 28, 2021
Upon Adjournment
Virtual Meeting (with Live Broadcast)

S376 A BILL TO ENACT THE "STATE INSTITUTION OF HIGHER EDUCATION EFFICIENCY ACT"; TO AMEND TITLE 59 OF THE 1976 CODE, RELATING TO EDUCATION, BY ADDING CHAPTER 157, TO ALLOW THE BOARD OF TRUSTEES OF AN INSTITUTION OF HIGHER EDUCATION TO ESTABLISH BY RESOLUTION AN AUXILIARY DIVISION AS PART OF THE COLLEGE OR UNIVERSITY, TO PROVIDE THAT THE AUXILIARY DIVISION IS EXEMPT FROM VARIOUS STATE LAWS, TO REQUIRE THAT CERTAIN PERMANENT IMPROVEMENT PROJECTS MUST BE SUBMITTED TO THE JOINT BOND REVIEW COMMITTEE AND THE EXECUTIVE BUDGET OFFICE, TO PROVIDE THAT A BOARD OF TRUSTEES MAY ADOPT FOR AN AUXILIARY DIVISION A PROCUREMENT POLICY, AND TO PROVIDE REPORTING REQUIREMENTS; TO AMEND SECTION 8-11-260 OF THE 1976 CODE, RELATING TO EXEMPTIONS FROM CERTAIN RESEARCH UNIVERSITIES AND NON-RESEARCH, FOUR-YEAR COLLEGES AND UNIVERSITIES ARE EXEMPT; TO AMEND SECTION 11-35-710(A)(6) OF THE 1976 CODE, RELATING TO EXEMPTIONS FROM THE SOUTH CAROLINA CONSOLIDATED PROCUREMENT CODE, TO PROVIDE THAT THE STATE FISCAL ACCOUNTABILITY AUTHORITY MAY EXEMPT PRIVATE GIFTS, AUXILIARY DIVISIONS, AND OTHER SALES AND SERVICES: AND TO DEFINE NECESSARY TERMS.

## PLEASE READ THE FOLLOWING INFORMATION, AS MEETING PROTOCOL HAS CHANGED DUE TO PANDEMIC CONDITIONS:

<u>Pre-registration for Virtual Testimony</u>: Public testimony may only be provided by advanced registration sent to <u>seducomm@scsenate.gov</u> and received no later than <u>9:00 AM on Wednesday</u>, <u>January 27<sup>th</sup></u>. The email should include the bill number and meeting date in the subject line, and the name, organization (if applicable) and contact information (email and phone) for the individual to be providing testimony. Please plan to limit comments to three to five minutes.

The meeting will be available via Live Broadcast at <a href="https://www.scstatehouse.gov/">https://www.scstatehouse.gov/</a>.

Written Correspondence via Email or Regular Mail: Written information is also welcome, and may be emailed to <a href="mailto:seducomm@scsenate.gov">seducomm@scsenate.gov</a>, or mailed to the Education Committee at the address in the above letterhead. Correspondence should include the relevant bill number and meeting date in the subject line, and the name, organization (if applicable) and contact information of the individual providing it. In order for written correspondence to be considered by the subcommittee, it should be received no later than <a href="Wednesday, January 27th">Wednesday, January 27th</a> at 9:00 AM.

Subcommittee Members: Senators Setzler (Chairman), Jackson, Scott, Turner and Massey \* Subject to change.